

Malaga













ancient and Medieval Málaga

We start this walk at the foot of the Alcazaba (7), where the Roman Theatre (9) is situated

Through

Málaga



abbey also houses the with one of its sides built against the hillside. If you look up, you will see the only heritage Málaga has from medieval times, the Alcazaba fortress, it was built during the Taifa Kingdoms in the

Routes

Thanks to the sea Málaga became a cultural crossroads by which

Phoenicians, Greeks, Carthaginians and Moors arrived. The city developed because of the sea and it traded by sea, making it one

of the most important industrial cities in Spain in the nineteenth

century. You can see the marks these civilisations left in different parts of the city. Then there is the modern and contemporary city,

Málaga of the future, the city of new technologies. Together with

Málaga the city of writers, of the Generation of 1927, Málaga

birthplace of Picasso, home of cinema, in short, cultural and

cosmopolitan Málaga where everyone is welcome.

housed the Town Hall of Málaga.

Inside there is a central patio, remodelled in the nineteenth century, formed by arches Corinthian capitals. Málaga Cathedral (13) is opposite, it is the most notable monument of the city. It was built over the ancient Mosque-Aljama, that stood there during eight centuries of Moorish rule. After visiting the Cathedral and its rare works of art, opposite you will find the Sagrario, the Santo Tomás Hospital, one of the oldest institutions in Málaga, founded in 1505. Cross calle

Episcopal Palace (14) on the left, it is made up of a conglomeration of different buildings and styles, the result of the numerous reforms it has undergone over the centuries.

A visit to nineteenthcentury Málaga

The main transformations of

Medieval Málaga took place in

the nineteenth century and the

results are still easily visible

along the street named after

him, calle Larios, a pedestrian

was designed by the municipal

architect Joaquín Rucoba in

architectural style from the

Chicago School. The opening

of calle Larios, which is now

Málaga's main shopping street

transformed the city. Continue

de la Constitución and then to

stretch of this street has kept

some examples of nineteenth

century architecture. Calle

Santa Lucía and calle de Luis

de Velázquez are on the left,

they have a wide selection of

architecture, a mixture of

symmetric buildings with

classical to neo-medieval

decorations. Go back to calle

Granada along the one of the

alleys and you come to the

the demolition of the Santa

Clara convent. Almost all the

1870 and 1880 still stand

today. Continue to walk up

Calle Granada, calle Méndez

Núñez is on the left, it leads to

the plaza de Uncibay, its most

recent remodelling took place

José F. Oyarzábal and Luis

the square on two levels

of a wave, a obelisk of a

in 1989, based on a project by

Bono. The reform transformed

separated by a step in the form

lighthouse with a Viennese air

also has a bronze fountain, the

work of José Seguiri. From the

plaza de Uncibay walk up calle

presides over the square and it

houses that were built between

plaza del Siglo, that arose after

along this street to the Plaza

calle de Granada, the first

1882, using the new

street that takes you to the

today. The desamortización with The sanctuary of Our Lady of its redemption of property was Victory stands in the square what contributed most to these named after it, the site of the changes, claiming both civil and camp of the troops of King religious property, bringing with Fernando the Christian King it an urban burst of growth. Our during the siege on Moorish walk starts at the statue of the Málaga. The church was first Marquis of Larios and continues founded by the Minim Friars at the end of the sixteenth century, the image of Our Lady of Victory the Patroness of plaza and the port. Calle Larios Málaga is in this church. The present-day church was inaugurated in 1700 and is the work of the architect Felipe de Unzurrúnzaga with the intervention of friar Alonso de Berlanga. The church is in the form of a Latin cross, centred on the main altar, the image of Our Lady of Victory is in the niche which is part of the tower. The crypt is underneath, decorated in black and white,

us to a small square and the

designed by Jerónimo Cuervo

ground plan, the stalls are in a

Cervantes Theatre (22),

in 1870. It has a regular

horseshoe shaped frame

inside the main building, the decoration was also the design

of Cuervo. The walk finishes in the plaza de la Merced (18)

where the house Picasso (19)

Victoria suburb

to the Perchel

was born in is situated.

From the



it houses the pantheon of the Counts of Buenavista. The niche is octagonal, covered in plasterwork of leaves, flowers, fruits, cherubs and symbols of the Virgin Mary, these, together with the mirrors, safeguard the Virgin Mary and Baby Jesus, an image of the central European school, according to tradition, the Emperor Maximilian 1st gave it to the Christian Monarchs. Leave the plaza where the Sanctuary is situated and head south towards calle de la Victoria, the main street in this popular and middle-class suburb, evidence of this is in the palaces, working-class housing and the Hermitage of Jesus el Rescate situated on the corner of calle Agua. On the right, you come to Las Lagunillas and la Cruz del Molinillo suburbs. Calle de la Victoria ends at the Plaza de la Merced. From here take

calle Álamos, this street and

calle Carretería used to mark

the limits of the Moorish city

walls of Málaga.

Geography and history



Málaga is the capital of the Costa del Sol. Its beaches are washed by the Mediterranean Sea and behind the city the rounded Montes or mountains of Málaga rise, an area protected as a Nature Park and the first rung of the steps that make up the mountain chain of the Cordillera Penibética. Inhabited since the time of primitive man, Málaga has been

the settlement of the most prominent Mediterranean cultures. The city today is a legacy from the Phoenicians, Greeks, Romans and Moors. Its cosmopolitan character is evident in the chronicles of the travellers from all times who mention the impetus of its merchant port, the clemency of the climate and the lively character of the people. Pablo Ruiz Picasso, the city's favourite son, always kept his home town Málaga in mind, this can be seen in the luminosity and exigency of his work. The Nobel Prize winner Vicente Aleixandre called Málaga the "city of Paradise". Aleixandre, the same as Jorge Guillén. Rafael Alberti. Gerald Brenan, Ernest Hemingway and many other writers who were not born in Málaga, felt at home in this city. The first marks of the city can be seen around the disinterred Roman Theatre, situated next to the pedestrian calle Alcazabilla. Mount Gibralfaro rises from here to the site of the Moorish Alcazaba castle, surrounded by Spanish Moorish andalusí type gardens and flowerbeds that protect palace rooms like the Granada suite. The andalusí city developed at the foot of the Mount. The port traded with the most important coastal towns on the Mediterranean. The Christian conquest gave a new impetus to the urban development of the city and it expanded towards the banks of the river Guadalmedina. The building of the Cathedral, which the local people affectionately call la manquita or cripple because it is not finished, took place

during one of the most interesting episodes of the contemporary history of the city. The towers are not finished because the money destined for the second tower was spent on the American war of independence. Málaga enjoys a mild climate offers over three thousand hours of sunshine a year and an average temperature of 22° C.



Pablo Ruiz Picasso has a museum art gallery (16) in Málaga. Around two hundred works by the Málaga painter are on permanent display in the Palacio de los Condes de Buenavista, an emblematic building situated behind the Cathedral (13), near to the pedestrian calle Granada. His birthplace (19) in the Plaza de la Merced (18) is also a museum and exhibits a collection of lithographs and ceramics from different periods of the artist. The places of tourist interest in Málaga are all near each other. At the foot of Mount Gibralfaro, crowned by the Alcazaba (7) citadel and the Castle (5), the nineteenth-century city is situated over the primitive Moorish medinas. The old part of Málaga is



Renaissance and Mudejar style as well as manor houses. There are charming places like the Pasaje Chinitas, surrounded by centenary taverns and plazas full of colour like the plaza de la Constitución or la Plaza de la Marina. In the interior of the Renaissance style Cathedral, the design f Diego de Siloé, there are impressive choir stalls and a collection of paintings

crammed with churches in

and sculptures by master craftsmen like Alonso Cano or Pedro de Mena. The Archaeological Museum, housed in the Moorish Palace of the Alcazaba, attracts interest because it reveals the most remote past of Málaga. The Museum of Art and Folk Customs (29), situated in the Pasillo de Santa Isabel in the ancient tavern of the Victoria, has a collection of exhibits of anthropologic interest. The city art gallery, the Museo de la Ciudad, is situated at the beginning of Paseo Reding, it exhibits all the paintings, sculptures and photographs belonging to the town. The Alameda is shaded by tall trees and takes you to the new suburbs that have developed opposite the river Guadalmedina. The Centre of Contemporary Art (34) is on one of the banks of the river and housed in the old wholesale

> market that has been converted into one of the most interesting modern art galleries in Andalucía. The historic garden of the Concepción is situated outside the city, on one side of the motorway that runs down from Granada and Córdoba, it is one of the most important botanical centres in Andalucía with its origins rooted in the Illustration of the eighteenth century.



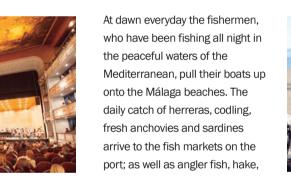
After Christmas and Epiphany the city gets ready for the Carnival with the participation of many different carnival groups like comparsas and chirigotas, wearing different kinds of fancy dress. Holy Week is after Lent and it has been declared to be of International Tourist Interest. The Holy Week in Málaga is one of the main celebrations in the city. Here

Festivals

the processions are not pasos or floats like in most places in Andalucía but immense "thrones" and there is rivalry in size and beauty between the different guilds. The religious images with painful expressions in baroque style evoke the fervour of the local people. Images carried in procession depicting the Passion of Christ, Christ El Cautivo or captive on Holy Monday, Christ El Rico (a prisoner is released at the beginning of this procession) and La Expiración or Christ Expiring on the Cross on Holy Wednesday, while Our Lady of Hope or the Esperanza and Christ of Good Death or Buena Muerte, are carried in procession accompanied by legionnaires through the streets of the city on Maundy Thursday. On the 16th of July, the festival of Our Lady of

> Mount Carmel, the malagueños take the Patroness of seafarers in sea procession near the port. However it is in August when the city puts on its party cloths for the fair. The biggest summer festival on the Costa del Sol has two sites. In the morning, the daytime fair is celebrated in calle Larios and the surrounding areas, while at nightfall the fun moves to the

fairground on Cortijo de Torres. The festival of the Santos Inocentes on the 28th of December (the Spanish equivalent of April Fools' day) is when the verdiales folk groups compete before thousands of spectators. The cultural activities include the Spanish Film Festival that is held in springtime and later on the Cultural Autumn



Gastronomy

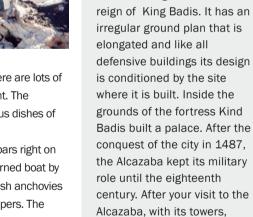
and crafts

corvina and porgy; not forgetting squid, cuttlefish and octopus. With such excellent fish there are lots of local recipes that just need olive oil as the extra ingredient. The pescaíto frito or small fried fish is one of the most delicious dishes of the Andalusian cuisine.

In fishing suburbs like El Palo and Pedregalejo there are bars right on the beach where you can have sardines grilled in an upturned boat by the water's edge. The boquerones vitorianos are small fresh anchovies and delicious accompanied by a salad made of roast peppers. The grilled shellfish are another of the most succulent dishes of the

In the centre of the city of Málaga there are many bars and taverns where there is no shortage of pork products The restaurants prepare fish in many different ways, from paella made with shellfish to casseroles or zarzuelas, soups and fish stews using sea bass, John Dory or turbot. Crafts in the province of Málaga include pottery with the most important production in Ronda, Estepona, Coín, Málaga, Torremolinos, Cártama, Fuengirola, Rincón de la Victoria and Vélez-Málaga. Very beautiful ceramics are made in the city of Málaga (tiles and enamels, designed ceramics, terracotta, models and Nativity scenes). Wood is another craft that is outstanding in the province of Málaga, with a special

> are spread out all over the and lamps in wrought-iron. expression, like the hats the



arches and patios continue

your walk to the gardens of

Puerta Oscura, and then on

to the Gibralfaro castle (5),

situated on the hill named

after it. Apparently this castle

was used as a prison for some

Moorish princes of the Hamudi

kingdom. The main role of this

castle was strategic because

of its privileged situation.

Evidence of its impregnable

condition is in the historic fact

that its guards held the fort

for two days after the Christian

Monarchs took the rest of the

city of Málaga. During Moorish

times Málaga expanded into

centre. From the tenth century

on it developed to the North

the present-day historic

and West forming new

suburbs.

mention for the furniture made in Ronda and Marbella. Metal crafts province with bars for the windows There are beautiful articles of folk verdiales folk groups wear which are made to order in Almogía or

Churches and Convents in the Historic Centre You start this walk in calle del Cister, which is opposite the

Palacio de la Aduana (8) and you will come to the Abbey of Santana de Recoletas Bernardas del Cister (10), founded in 1604. In 1873 the nuns were expelled and the convent was seized as part of the redemption of property, however the convent church was rebuilt in 1878. It has a small nave divided in two parts and covered by a barrel vault, the Diocesan Museum. Continue along the calle del Cister, on the left is calle de Afligidos, at the bottom of this street is the house where the sculptor Pedro de Mena (12) lived, worked and died. Continue towards the Cathedral, on the right is the Zea Salvatierra Palace, built at the end of the seventeenth century and beginning of the eighteenth century. During the



Molina Lario, which brings you



supported by marble pillars with

to calle Santa María, with the















JUNTA DE ANDALUCÍA









