



## **BAJO GUADIANA** ROUTES



PRACTICAL GUIDE

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# AROCHE



In the La Villa neighbourhood the Museum of Soledad–Templo de San Francisco (16th Century), the Iglesia de las Angustias (16th century) and the **Templo de la Merced** (17th century) The Casa Romana, the Basílica Paleocristiana, the Islamic Art are of particular interest. The remains of the **Baluarte de Las** Museum, the Sacred Art Museum, its Iglesia Matriz (12th - 16th Angustias (16th century) and the Torre Canela are still conserved, century), the **castle**, and in front of the town, the **Archaeological** the tower is one of the fortifications that formed part of the Excavation Camp, the Textile Museum, the Miner's House coastal defensive line. The **Ciudad de la Luz** has an excellent Museum, or the Water Museum are only a few of the elements of range of hotels, golf courses and two outstanding beaches, Isla cultural heritage in the Museum City of Mértola. The historic Sao **Canela** and **Punta del Moral**, together with two leisure ports. **Domingos mines** and the river port of **Pomarão** and the natural Other attractions are its zoological offer, boat trips to Portugal, site of **Pulo do Lobo (Parque Natural Vale do Guadiana)**, where river cruises along the Guadiana, routes through the Isla Cristina the Guadiana forms a narrowing of the river with beautiful Marshlands Natural Site, the salt works, some of which can be narrows and waterfalls, are places of particular interest in the risited, and the Molino El Pintado Interpretation Centre. surrounding area of the city.







































### **ALCOUTIM**

The castle offers a privileged viewpoint with marvellous views of the town, river and surrounding area. The **Archaeological** Museum is located inside. The Iglesia de San Salvador (14th to 16th century), is one of the best examples of the architectural style known as the First Algarve Renaissance. The **baroque** stairway (17th to 18th century) joins the church with the city. In the district of **Guerreiros do RÍo**, you can visit the Roman settlement of Montinho das Laranjeiras and the River **Museum**. Alcoutim has a river port and an attractive beach suitable for bathing.

Its Almohad castle (12th century) houses the unique plaza de toros. Of its Historic-Artistic Groupin, declared in 1980, of particular note are the Iglesia de Nuestra Señora de la Asunción (15th to 16th century), the **artillery wall** from the 17th century and the Convento de la Cilla de Los Jerónimos (18th century), which includes the Visitor Centre, the Archeological Museum, the Museum of the Holy Rosary and an Information Point for the Sierra de Aracena and Picos de Aroche Natural Park and for the Peñas de Aroche, and Sierra Pelada y Rivera del Aserrador Natural Sites. The Roman city of Turóbriga (1st century BC) is a testimony to the splendour of the Roman period; just next to this is the Ermita de San Mamés (13th to 18th century).

### **AYAMONTE**



### **CASTRO MARIM**

The fort of Sao Sebastião (17th century), the Ermita de Santo António, a restored historic windmill and the Regional Interpretation Centre stand on the Revellín hill. On the opposite hill stands the **medieval castle** (13th century), which houses the Archaeological Museum and holds a lively medieval fair in the month of August. The Iglesia de Nossa Senhora dos Mártires (18th century) is a focal point of the old quarter. In the immediate surroundings of the town is a wetlands of great ecological interest, the Sapal Nature Reserve. The Odeleite reservoir, in the interior of the municipality, offer corners of incomparable natural beauty where nautical and mountain sports can be practiced. It also has an interesting range of golfing options and beautiful beaches.



### **PAYMOGO**

Its **castle** was built in the 15th century and later reconstructed during the wars with Portugal in the 17th century. Inside, we can find the Iglesia Parroquial de Sta. María Magdalena (16th century). In the surrounding area of the town there are two small chapels, the Ermita de San Sebastián (17th century) and the Ermita de la Santa Cruz (20th century). In the town, of particular note is the **Pósito** (18th century), an ancient grain silo which is now the Municipal Library. Every year there is the Transfrontier Gastronomic Gurumelo Fair, where a great variety of mushrooms can be sampled.



The Iglesia de Nuestra Señora de la Piedad (18th century) stands out among a typical, traditional, popular architecture with whitewashed walls and beautiful cobbles. From the Mirador de la Santa, where the Ermita de Santa Bárbara (16th century) is situated, some breathtaking views can be enjoyed. Upon a line of nearby hills stand several windmills (18th century), and on the banks of the Casa stream is an old watermill. The ritual of the slaughtering of the pig is one of the most deeply rooted traditions. The Transfrontier Tourism and Gastronomy Fair is held every February, where visitors can sample the local specialities.



Near to the town is the impressive **Cromlech de la Pasada del** Abad, a megalithic structure of which three menhirs of great size and three rose granite monoliths still remain. In its typical urban structure as a repopulated town, of particular interest are the central square, **Plaza de España** where the main buildings are located, the Town Hall, the Iglesia de San Isidro Labrador (14th century) and a historic stately home. The building where the great poet Miguel Hernandez was imprisoned after being arrested at this frontier in 1939, is today the Miguel Hernandez Cultural House, which includes an Interpretation Centre about his life and works, as well as a recreation of the cell that he occupied.



### **SERPA**

The Muslim **castle** (13th – 17th century) conserves the **walls** and the **aqueduct-waterwheel**, which was added in the 17th century in perfect architectural harmony with the castle to supply water to the **Palacio de los Condes de Ficalho** (16th century). The Clock Tower (15th century) and the Church of Saint Mary (16th century) are other buildings of monumental character. The Archaeological Museum and the Ethnographic Museum have exhibitions on the local history. The small Clock Museum, located in the Convento del Mosteirinho, has a curious collection of more than 1800 watches. Queijo Serpa, the internationally famous cheese, can be sampled at the Alentejo Cheese Trade Fair, held every year in the month of February. It is the land of Alentejo singing, and an interesting music festival is held at the beginning of June.



### **ENCINASOLA**

**EL GRANADO** 

The Ermita de la Santísima Trinidad (15th century), in the

Gothic-Mudejar style, and the Iglesia Parroquial en Honor a Santa

Catalina (18th century), in the neo-classical style, are of particular

farming past, the restored Molino de la Solana (18th century) and

remains, just 8 km from the town, where the manganese and iron

ore arrived (from the mines in the area), as well as the old mining

note in its heritage. There is a good variety of windmills from its

the Museum of Ethnography and Farm Ploughs, located nearby.

From its century of mining splendour, **Puerto de la Laja** still

rail line that today forms part of the Guadiana Green Route.

Its old quarter centres around the castle (13th century) and Iglesia de San Andrés (16th century). In a visual line with the castle are two forts. Fuerte de San Juan and Fuerte de San Felipe (17th century). The first houses the Information Point for the Sierra de Aracena and Picos de Aroche Natural Park. The Pilar de Acá and the **Pilar de Allá** gather together ethnological elements from the farming tradition: pillars and drinking troughs, enclosures, corrals and huts. Unique cultural displays are the **Danza del Pandero**, which dates back to the 13th century and is only performed by women, and the **fandango de Encinasola**, which dates back to the 16th century.



### MÉRTOLA



The urban centre is centred around the **Iglesia Parroquial de San Silvestre** (16–17th century), formally gothic with a graceful bell tower, and the **Plaza de España**. The domestic architecture of the town maintains the traditional constructive typology, which gives the town a certain charm. The surroundings nearest to the centre, **Ruedo de San Silvestre**, is a traditional agricultural area that has maintained its character over the centuries and contains a great number of elements of cultural, ethnologic and scenic interest, such as the renovated **Molino de Vilán**, wells and ponds for farming use, and stone enclosures.



The Baluarte de San Jerónimo, located next to the Iglesia Parroquial Nuestra Señora de las Flores, in the Baroque style, as well as the **Castillo de San Marcos** (17th Century), which dominates the hill and offers a magnificent viewpoint over the town and the river, speak volumes about the town's status as a frontier town. Of the old splendour of the river port, through which a great deal of trade would have passed in the 19th century, only a charming **river port** remains, which today is frequented by tourist cruisers and small recreation boats. The trip by barge between Sanlúcar and Alcoutim is another of its tourist attractions. The **windmills**, evidence of its grain producing past, stand on the nearby hills and are also excellent viewpoints.



Re-founded and designed in 1774 by the Marquis of Pombal after being devastated in 1755 by the earthquake of Lisbon, it has a geometric layout that centres on the monumental Plaza Marqués de Pombal, framed by the Townhall and the Iglesia Matriz de Nossa Senhora da Encarnação (18th century). The port has a shuttle service to nearby Ayamonte, and for cruise liners that travel along the river. At nearby **Cacela Velha**, a small fishing village a few kilometres from the town, there is a medieval church that was remodelled in the 16th and 18th century and a **fortress**, from which a spectacular view of the Ría Formosa Natural Park can be appreciated. Monte Gordo, a popular holiday destination with a **casino**, has a magnificent beach with a full range of services.



The earthquake of 1755 razed the town to the ground, destroying its main buildings, among which was the Iglesia Parroquial de la Purísima Concepción, rebuilt at the end of the 19th century. In this century, Napoleonic troops used the town as their head quarters, leaving it devastated after their retreat. After the War of Independence, the town began to revive and dedicated itself to agricultural labours, the Zahurdón Mill stands as a reminder of this period. In the beautiful spot of Prado de Osma is the **Ermita Nuestra Sra. de Piedras–Alba**, (15th century), a place of pilgrimage for pilgrims. The **Iberian Pig** and Industry Agro-livestock Fair is held annually in the town.





