

Practical city guide/ Map











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29008 Málaga



Málaga



Málaga is the capital of the Costa

del Sol. Its beaches are washed by

the Mediterranean Sea and behind

mountains of Málaga rise, an area

protected as a Nature Park and the

first rung of the steps that make up

the mountain chain of the Cordillera

Penibética. Inhabited since the time

of primitive man, Málaga has been

the settlement of the most prominent Mediterranean cultures. The city

today is a legacy from the Phoenicians, Greeks, Romans and Moors. Its

cosmopolitan character is evident in the chronicles of the travellers from all

times who mention the impetus of its merchant port, the clemency of the

climate and the lively character of the people. Pablo Ruiz Picasso, the city's

favourite son, always kept his home town Málaga in mind, this can be seen

in the luminosity and exigency of his work. The Nobel Prize winner Vicente

Aleixandre called Málaga the "city of Paradise". Aleixandre, the same as

Jorge Guillén, Rafael Alberti, Gerald Brenan, Ernest Hemingway and many

other writers who were not born in Málaga, felt at home in this city. The first

situated next to the pedestrian calle Alcazabilla. Mount Gibralfaro rises from

Moorish andalusí type gardens and flowerbeds that protect palace rooms

marks of the city can be seen around the disinterred Roman Theatre,

here to the site of the Moorish Alcazaba castle, surrounded by Spanish

like the Granada suite. The andalusí city developed at the foot of the

Mount. The port traded with the most important coastal towns on the

development of the city and it expanded towards the banks of the river

Guadalmedina. The building of the Cathedral, which the local people

during one of the most interesting

episodes of the contemporary history

of the city. The towers are not finished

because the money destined for the

second tower was spent on the

American war of independence.

over three thousand hours of

temperature of 22° C.

sunshine a year and an average

Málaga enjoys a mild climate offers

Mediterranean. The Christian conquest gave a new impetus to the urban

affectionately call la manquita or cripple because it is not finished, took place

the city the rounded Montes or









Gastronomy



Festivals

and traditions



different guilds. The religious images with painful expressions in baroque style evoke the fervour of the local people. Images carried in procession depicting the Passion of Christ, Christ El Cautivo or captive on Holy Monday, Christ El Rico (a prisoner is released at the beginning of this procession) and La Expiración or Christ Expiring on the Cross on Holy Wednesday, while Our Lady of Hope or the Esperanza and Christ of Good Death or Buena Muerte, are carried in procession accompanied by legionnaires through the streets of the city on Maundy Thursday. On the 16th of July, the festival of Our Lady of Mount Carmel, the malagueños take



procession near the port. However it is in August when the city puts on its party cloths for the fair. The biggest summer festival on the Costa del Sol has two sites. In the morning, the daytime fair is celebrated in calle Larios and the surrounding areas, while at nightfall the fun moves to the

local recipes that just need olive oil as the extra ingredient. The pescaíto frito or small fried fish is one of the most delicious dishes of the Andalusian cuisine.

In the centre of the city of Málaga there are many bars and taverns where there is no shortage of pork products The restaurants prepare or zarzuelas, soups and fish stews using sea bass, John Dory or turbot. production in Ronda, Estepona, Coín, Málaga, Torremolinos, Cártama, Fuengirola, Rincón de la Victoria and Vélez-Málaga. Very beautiful ceramics are made in the city of Málaga (tiles and enamels, designed ceramics, terracotta, models and Nativity scenes). Wood is another craft that is outstanding in the province of Málaga, with a special

mention for the furniture made in

Routes Málaga

Thanks to the sea Málaga became a cultural crossroads by which Phoenicians, Greeks, Carthaginians and Moors arrived. The city developed because of the sea and it traded by sea, making it one of the most important industrial cities in Spain in the nineteenth century. You can see the marks these civilisations left in different parts of the city. Then there is the modern and contemporary city, Málaga of the future, the city of new technologies. Together with Málaga the city of writers, of the Generation of 1927, Málaga birthplace of Picasso, home of cinema, in short, cultural and cosmopolitan Málaga where everyone is welcome.

Churches and

Convents in

the Historic

You start this walk in calle del

Cister, which is opposite the

Palacio de la Aduana (8) and

you will come to the Abbey of

Bernardas del Cister (10),

founded in 1604. In 1873 the

nuns were expelled and the

Santana de Recoletas

Centre

Through ancient and Medieval Málaga

We start this walk at the foot of the Alcazaba (7), where the Roman Theatre (9) is situated



elongated and like all

conquest of the city in 1487,

role until the eighteenth

Alcazaba, with its towers,

arches and patios continue

your walk to the gardens of

Puerta Oscura, and then on

to the Gibralfaro castle (5)

situated on the hill named

after it. Apparently this castle

was used as a prison for some

Moorish princes of the Hamudi

kingdom. The main role of this

castle was strategic because

of its privileged situation.

Evidence of its impregnable

that its guards held the fort

condition is in the historic fact

for two days after the Christian

Monarchs took the rest of the

city of Málaga. During Moorish

times Málaga expanded into

centre. From the tenth century

on it developed to the North

the present-day historic

and West forming new

suburbs.

convent was seized as part of the redemption of property, however the convent church was rebuilt in 1878. It has a small nave divided in two parts and covered by a barrel vault, the abbey also houses the Diocesan Museum. Continue with one of its sides built along the calle del Cister, on against the hillside. If you look the left is calle de Afligidos, at up, you will see the only the bottom of this street is the heritage Málaga has from house where the sculptor Pedro medieval times, the Alcazaba de Mena (12) lived, worked fortress, it was built during and died. Continue towards the the Taifa Kingdoms in the Cathedral, on the right is the reign of King Badis. It has an Zea Salvatierra Palace, built at irregular ground plan that is the end of the seventeenth century and beginning of the defensive buildings its design eighteenth century. During the is conditioned by the site reign of Queen Isabel II it where it is built. Inside the grounds of the fortress Kind Badis built a palace. After the



housed the Town Hall of Málaga. Inside there is a central patio, remodelled in the nineteenth century, formed by arches supported by marble pillars with Corinthian capitals. Málaga Cathedral (13) is opposite, it is the most notable monument of the city. It was built over the ancient Mosque-Aljama, that stood there during eight centuries of Moorish rule. After visiting the Cathedral and its rare works of art, opposite you will find the Sagrario, the Santo Tomás Hospital, one of the oldest institutions in Málaga, founded in 1505. Cross calle Molina Lario, which brings you to calle Santa María, with the

Episcopal Palace (14) on the left, it is made up of a conglomeration of different ouildings and styles, the result of the numerous reforms it has undergone over the centuries.

A visit to nineteenthcentury Málaga

The main transformations of

Medieval Málaga took place ir

the nineteenth century and the

classical to neo-medieval

decorations. Go back to calle

Granada along the one of the

plaza del Siglo, that arose after

alleys and you come to the

the demolition of the Santa

Clara convent. Almost all the

1870 and 1880 still stand

today. Continue to walk up

Calle Granada, calle Méndez

Núñez is on the left, it leads to

the plaza de Uncibay, its most

recent remodelling took place

in 1989, based on a project by

houses that were built between

results are still easily visible today. The desamortización with its redemption of property was what contributed most to these changes, claiming both civil and religious property, bringing with it an urban burst of growth. Our walk starts at the statue of the Marquis of Larios and continues along the street named after him, calle Larios, a pedestrian street that takes you to the plaza and the port. Calle Larios was designed by the municipal architect Joaquín Rucoba in 1882, using the new architectural style from the Chicago School. The opening of calle Larios, which is now Málaga's main shopping street, transformed the city. Continue along this street to the Plaza de la Constitución and then to calle de Granada, the first stretch of this street has kept some examples of nineteenth century architecture. Calle Santa Lucía and calle de Luis de Velázquez are on the left, they have a wide selection of architecture, a mixture of symmetric buildings with



José F. Oyarzábal and Luis Bono. The reform transformed the square on two levels separated by a step in the form of a wave, a obelisk of a lighthouse with a Viennese air presides over the square and it also has a bronze fountain, the work of José Seguiri. From the plaza de Uncibay walk up calle Casapalma which brings



us to a small square and the Cervantes Theatre (22), designed by Jerónimo Cuervo in 1870. It has a regular ground plan, the stalls are in a horseshoe shaped frame inside the main building, the decoration was also the design of Cuervo. The walk finishes in the plaza de la Merced (18) where the house Picasso (19) was born in is situated.

From the Victoria suburb to the Perchel

The sanctuary of Our Lady of Victory stands in the square named after it, the site of the camp of the troops of King Fernando the Christian King during the siege on Moorish Málaga. The church was first founded by the Minim Friars at the end of the sixteenth century, the image of Our Lady of Victory the Patroness of Málaga is in this church. The present-day church was inaugurated in 1700 and is the work of the architect Felipe de Unzurrúnzaga with the intervention of friar Alonso de Berlanga. The church is in the form of a Latin cross, centred on the main altar, the image of Our Lady of Victory is in the niche which is part of the tower. The crypt is underneath decorated in black and white,



it houses the pantheon of the

Counts of Buenavista. The niche is octagonal, covered in plasterwork of leaves, flowers, fruits, cherubs and symbols of the Virgin Mary, these, together with the mirrors, safeguard the Virgin Mary and Baby Jesus, an image of the central European school, according to tradition, the Emperor Maximilian 1st gave it to the Christian Monarchs. Leave the plaza where the Sanctuary is situated and head south towards calle de la Victoria, the main street in this popular and middle-class suburb, evidence of this is in the palaces, working-class housing and the Hermitage of Jesus el Rescate situated on the corner of calle Agua. On the right, you come to Las Lagunillas and la Cruz del Molinillo suburbs. Calle de la Victoria ends at the Plaza de la Merced. From here take calle Álamos, this street and calle Carretería used to mark

the limits of the Moorish city

walls of Málaga.

Monuments and museums

Pablo Ruiz Picasso has a museum art gallery (16) in Málaga. Around two hundred works by the Málaga painter are on permanent display in the Palacio de los Condes de Buenavista, an emblematic building situated behind the Cathedral (13), near to the pedestrian calle Granada. His birthplace (19) in the Plaza de la Merced (18) is also a museum and exhibits a collection of lithographs and ceramics from different periods of the artist. The places of tourist interest in Málaga are all near each other. At the foot of Mount Gibralfaro, crowned by the Alcazaba (7) citadel and the Castle (5), the nineteenth-century city is situated over the primitive Moorish medinas. The old part of Málaga is



crammed with churches in Renaissance and Mudejar style as well as manor houses. There are charming places like the Pasaje Chinitas, surrounded by centenary taverns and plazas full of colour like the plaza de la Constitución or la Plaza de la Marina. In the interior of the Renaissance style Cathedral, the design of Diego de Siloé, there are impressive choir stalls and a collection of paintings

and sculptures by master craftsmen like Alonso Cano or Pedro de Mena. The Archaeological Museum, housed in the Moorish Palace of the Alcazaba, attracts interest because it reveals the most remote past of Málaga. The Museum of Art and Folk Customs (29), situated in the Pasillo de Santa Isabel in the ancient tavern of the Victoria, has a collection of exhibits of anthropologic interest. The city art gallery, the Museo de la Ciudad, is situated at the beginning of Paseo Reding, it exhibits all the paintings, sculptures and photographs belonging to the town. The Alameda is shaded by tall trees and takes you to the new suburbs that have developed opposite the river Guadalmedina. The Centre of Contemporary Art (34) is on one of the banks of the river and housed in the old wholesale

> market that has been converted into one of the most interesting modern art galleries in Andalucía. The historic garden of the Concepción is situated outside the city, on one side of the motorway that runs down from Granada and Córdoba, it is one of the most important botanical centres in Andalucía with its origins rooted in the Illustration of the eighteenth century.

fairground on Cortijo de Torres. The festival of the Santos Inocentes on the

28th of December (the Spanish equivalent of April Fools' day) is when the verdiales folk groups compete before thousands of spectators. The cultural activities include the Spanish Film Festival that is held in springtime and later on the Cultural Autumn programme.

and crafts

At dawn everyday the fishermen, who have been fishing all night in the peaceful waters of the Mediterranean, pull their boats up onto the Málaga beaches. The daily catch of herreras, codling, fresh anchovies and sardines arrive to the fish markets on the port; as well as angler fish, hake,

corvina and porgy; not forgetting squid, cuttlefish and octopus. With such excellent fish there are lots of

In fishing suburbs like El Palo and Pedregalejo there are bars right on the beach where you can have sardines grilled in an upturned boat by the water's edge. The boquerones vitorianos are small fresh anchovies and delicious accompanied by a salad made of roast peppers. The grilled shellfish are another of the most succulent dishes of the

fish in many different ways, from paella made with shellfish to casseroles Crafts in the province of Málaga include pottery with the most important

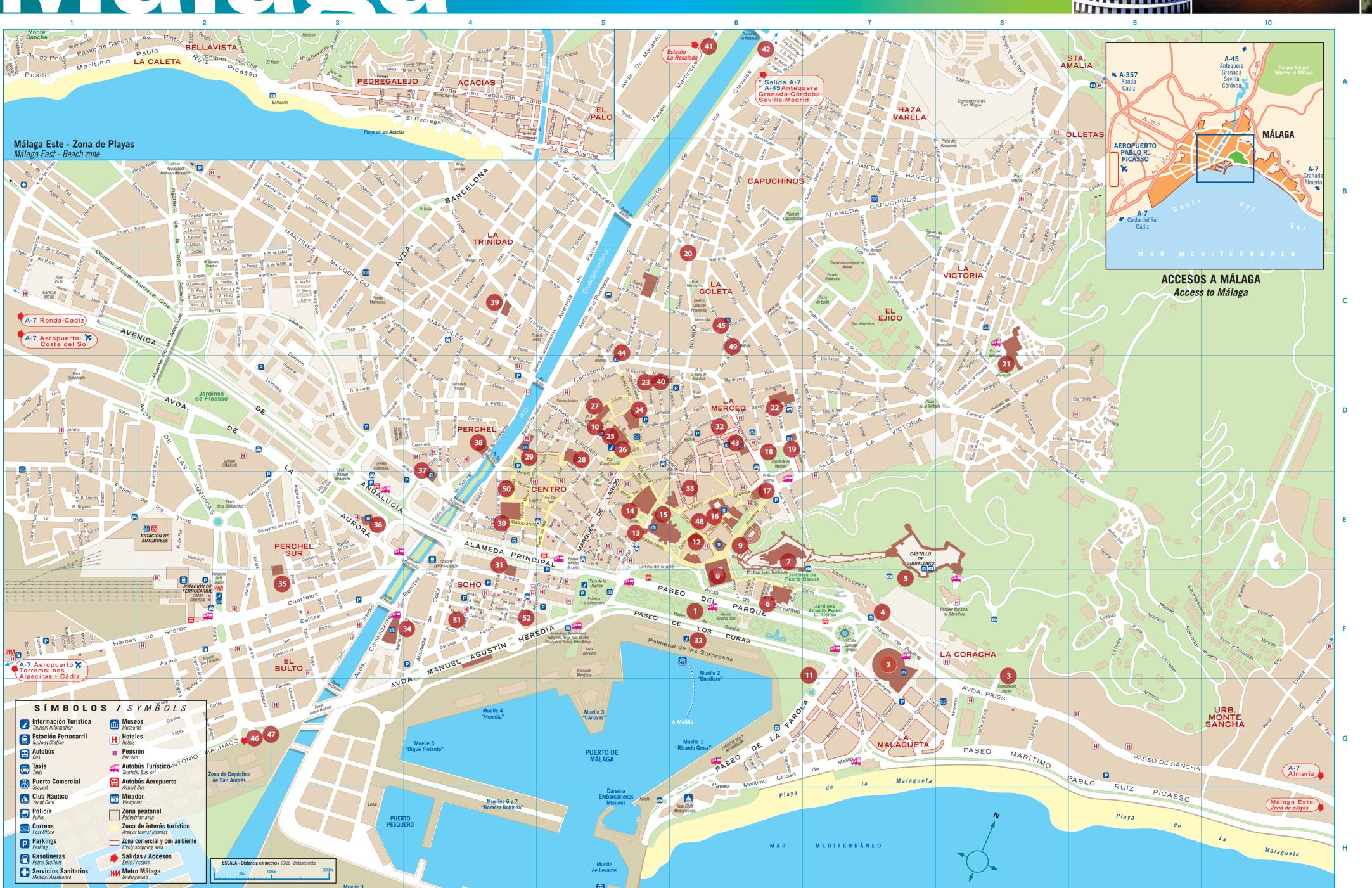
> Ronda and Marbella. Metal crafts are spread out all over the province with bars for the windows and lamps in wrought-iron. There are beautiful articles of folk expression, like the hats the verdiales folk groups wear which are made to order in Almogía or











Mercado Central de 3 Cementerio Inglé Museo del Patrimor Municipal **Museo Interactivo** Castillo de Gibralfaro Alborania Aula del Mar 6 Ayuntamiento Centro de Arte Iglesia de Nuestra Señora del Carmen Museo de Málaga Palacio de la Aduar Museo de la Cofradía de Teatro Romano
Centro de Interpretación Iglesia de la Esperanza Museo Archicofradía de la Esperanza Iglesia de Santo Domingo Cristo de la Buena Muerte 11 Centro Pompido Museo Revello de Toro Casa de Pedro de Mena Iglesia de San Pablo Museo de Semana Santa Palacio Episcopa Jardín Botánico La 15 Iglesia del Sagrario Museo de Arte Flamenco 17 Iglesia de Santiago 18 Plaza de la Merced Museo del Vidrio y Cristal Museo Automovilístico de Santuario Virgen de la Victoria Colección Museo Ruso Abadía de Santa Ana Teatro Cervantes Iglesia de San Felipe Neri Museo de la Imaginación Oficina de Turismo Casa del Consulado 27 Iglesia del Sagrado Corazón