

Practical city guide/ Map

















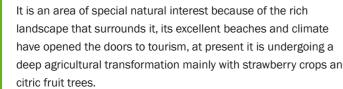




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JUNTA DE ANDALUCÍA Consejería de Turismo, Regeneración,





temperature of 18° C, with some very hot days in summer.

Huelva



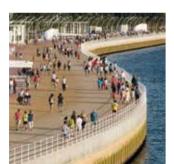








Geography and history



The Roman Onuba emerged from between the sand dunes and alluvium where the rivers Tinto and Odiel flow into the Atlantic Ocean on the most south-westerly tip of Spain. The Romans looked for the metals they needed for their war artefacts in these lands and this is how present-day

Huelva lived through periods when its history was linked to metals and later to the sea, when the three caravels of Christopher Columbus sailed from the neighbouring port of Palos to discover the New World.

Back in the Bronze Age its open cast mines were much in demand

and later the Phoenicians came and settled on the land situated between the "rivers that spring from the silver mountain". The remains found at Los Cabezos show us relics of the past from these small hills that run from north to south giving the place a peculiar appearance. Here Romans, Visigoths and Moors added to the historic legacy that the Tartessians and Phoenicians left, it enjoyed its greatest splendour with the Romans when it minted its own coins, later in the Visigothic period it became an Episcopal seat. The presence of the Moors was sparse here and it was with the Christians when Huelva became a password for one of the greatest discoveries of Mankind: the Discovery of America. In the nearby Monastery of La Rábida Columbus planned his voyage, the three caravels captained by men from Huelva set sail from Palos. In the nineteenth century its mining activity increased thanks to the English interest, they worked the Riotinto mines and began to make it one of the most important industrial centres in the south of Spain. This can be seen in the buildings and especially in the mineral loading platform in the port.

deep agricultural transformation mainly with strawberry crops and

Huelva benefits from the Atlantic winds and has an average

Monuments and museums

Huelva was almost completely destroyed by the earthquake that hit Lisbon in 1755, almost all its historic buildings were ruined and the city had to be rebuilt. The Cathedral (4) of the city of Huelva, dedicated to Nuestra Señora de la Merced, dates from 1783 and was designed by Pedro de

Silva. It has been declared to be a National Monument of Cultural Interest, this temple has an impressive façade with two bell gable towers crowning its two unfinished towers. The interior of the Cathedral is worth a visit with its outstanding altarpiece of "Nuestra Señora de los Dolores" and paintings by Herrera el Viejo and especially the painting of "la Virgen de la Cinta" by Martínez Montañés.

The presence of the English brought colonial architecture to the mining villages and to the "barrio obrero" working class suburb of Huelva and work on the Loading Quay (29) for minerals from Río



Tinto began, making it one of the most important metal structures in Andalucía at that time. Huelva is the Andalusian city with the greatest Latin American vocation, in the old part of the town you can see buildings that remind you of these links and at Sebo Point there is a statue that is a monument to Christopher

Columbus (30), the work of Whitney the sculptress. The Huelva Museum (12), declared to be of Cultural Interest, has rare exhibits, especially those in the archaeology section like the "La Zarzita" and "El Pozuelo" collections, the materials from the "La Joya" necropolis, pieces from the Tartessian culture and mining materials from Roman times. Another place of interest is the Centre of Recovery and Documentation of the Port of Huelva, which combines tradition with the history of the port and new technologies.

Festivals and traditions

The celebration of the festival in honour of San Sebastián on the 20th January, when it is traditional to eat "palmito". opens the festival calendar of Huelva. In February the Carnival follows on with the popular burial of the "Choco" or cuttlefish that attracts a lot of "widows". During Holy Week

don't miss the baroque floats or "thrones" as they are called here, depicting the Passion of Christ. May is a colourful month with the May Crosses and when the religious guilds are getting ready to start on the pilgrim way to the tiny village of El Rocío to show their love and affection for the Virgen del Rocío, the White Dove or Blanca Paloma. The festival in honour of Christopher Columbus, commemorating the historic voyage of the three caravels that set sail from here on their journey of discovery to the New World, is at the beginning of August. This marks the beginning of the bullfighting season and the celebration of the Colombine Football Trophy. In September the city celebrates its fair in honour of Our Lady of the Cinta, the Patroness of the city, the image of the Virgin Mary is carried in procession from her Sanctuary to the Cathedral, where she will stay for a time no longer than a month, before she is carried in procession back to her Sanctuary. This devotion, especially with seafarers, goes back to the times of Christopher Columbus, when he was in difficulties on his return journey he made a promise to make a pilgrimage to the Sanctuary and this is what he did. The Latin American Film Festival at the beginning of November, is

one of the most important cultural events in city of Huelva.



Gastronomy and crafts

The cuisine in coastal Huelva has its main ingredients in its fresh fish and shellfish that are brought to the fish auction and popular Carmen Market. It is a show in itself to see the cuttlefish, the white prawns, cockles, tiger prawns or clams on the fish market stalls, together with sole they

are the base of the coastal cuisine of Huelva. Tasty rock fish casseroles, angler fish cooked in white wine from

the Condado district, shark mariner style or ray in paprika, cuttlefish with broad beans, porgy cooked with onions or baked tuna are some of the dishes that have made the Huelva cuisine famous. We have to add the "jamón de Jabugo" or ham from Jabugo in the mountains, it is the only ham of its kind in the world, delicious cooked pork products, fresh meat from Andévalo and the Sierra de Aracena and wine with designation of origin Condado de Huelva.

The crafts in Huelva include saddlers who make excellent quality boots that are sold all over the world. Pottery and bell making are two other important crafts, as well as the ever increasing barrel industry.

Saddlers can be easily found in the villages around El

Rocío. Saddles, reins, saddlebags and other articles for the horse are made in craft workshops in Almonte, La Palma del Condado, La Puebla de Guzmán and Zalamea la Real.

In Cortegana there are workshops that make bits, breaks and spurs for horses.

The El Condado district is a wine growing area and a barrel making industry has grow up from this like the ones in Bollullos del Condado. Scotland and Ireland buy the barrels for their whiskies here.

Routes Huelva

The light of Huelva inspired Juan Ramón Jiménez, the most famous poet from these lands, like it had inspired Sorolla before him when he captured the tuna fishing in Ayamonte on canvas. Huelva is a province dotted with watchtowers from where you can admire the special light that has an infinite range of possibilities depending on how you look at the river Guadiana, over the marshes, over the sea or over the mountains.

The first trip to the America

A visit to the Huelva areas allows you to reconstruct the preparations, setting sail and the return of the voyage of discovery. At that time the estuary of the rivers Tinto and Odiel was a wide natural port with intense nautical activity. The populations of Palos de la Frontera, Moguer and Huelva lived for and from the sea, they

went on dangerous voyages of

Noblemen, merchants, monks

and nuns, sailors and soldiers

participated in these adventures.

Today the castles, convents and

houses reflect this brilliant past

in Huelva. In Palos de la Frontera,

the Rábida Monastery (fifteenth

to eighteenth centuries) is the

Andalucía linked with America,

above all others because the

The Monastery was the ancient Moorish fortress, it became the

Franciscan convent and an active

pilgrims that knocked on its door

This is where he found his first

sponsors in Spain after failing to

find backers at the Portuguese

Court. In the town of Palos you

can reconstruct the scene of the

American expedition. The fifteenth

century church of San Jorge, built

by local gentry in Gothic and

Columbus and his crew heard

mass before setting sail from the

harbour. The House of the Pinzón

brothers stands out on the urban

landscape, a legendary place for

marine experts who seconded

Columbus on his first voyage.

The Santa Clara Monastery

centuries) in Moguer, was a

special place of prayer for

Christopher Columbus, he

(fourteenth to sixteenth

Mudejar styles, was where

scientific, cosmography and

marine centre, it welcomed

like Christopher Columbus.

Discovery of America was

planned from here.

emblem of the buildings in

discovery and colonisation.

giving thanks for his safe return. Its style and dimensions make up a model that has often been repeated in American colonial architecture Its cloisters, its alabaster tombs in the church, the decorative tiles and murals are all exceptional, it also houses the Museum of Sacred Art. The San Francisco Convent (fourteenth to eighteenth centuries), the remains of the castle and the houses in the old part of Moguer, like the mansion

of the admirals Yáñez Pinzón

(eighteenth century), complete

closely linked to the first

Columbus' voyage that are

recorded for perpetuity in tiles,

he prayed to the Virgin Mary of

this Hermitage when he was

spent a night in prayer there

with great success. Further on, past Zalamea la Real, the dolmen burial chambers at El Pozuelo are part of a series of collective tombs from the first miners from the Bronze Age (fourth to third centuries BC), the spectacular dolmen burial chamber of Soto in Trigueros deserves a special mention. The museum of Huelva (12) displays excellent objects from the Tartessian Kings, bronze artefacts of Oriental inspiration for loading minerals from the

the visit to this town that is as well as Phoenician and Greek pieces, these contrast with the journeys from Europe to the English designed Loading Quay New World. In the city of Huelva, you can visit the Sanctuary dedicated to the Cinta (fifteenth century) (1), commemorating the most difficult times of

The metal **cultures**

shipwrecked.

Around 800 BC, a culture with its own personality started in commercially linked with the Phoenician World. The kingdom of Tartessos developed here, headed by the mythical figure of King Argantonio, king of silver. There were many towns and villages in Andalucía devoted to metal mining, commerce and farming. Huelva stood out



seams of metal. The silver and existence of the route he had copper mining left a deep mark taken in his first voyage to the West Indies. Next to the ancient station of Zafra (23), you come to the Plaza Doce de Octubre (24) activity since the Bronze Age built for the Latin American extracted by the Tartessos, Imperial Rome, Medieval Moors Exposition of 1929, with a set of street lamps and obelisks from that period, and the Canoas Quay (31), from where you can take a boat trip to Punta Umbría, through the

informed Columbus of the



because of the quality of its

Neo-Mudejar building of the Sevilla Station (28), we return and the English colonisation in the nineteenth century. Riotinto is the mining centre that has been actively mined since prehistoric times to date. The Victorian architecture and the gigantic open cast mines are side by side with the ancient wells and slag heaps left by the Tartessos and Romans. Its mining museum exhibits this singular destination

to the Port area so we can see the Riotinto Wharf (29), 1165 metres long, with its Loading Quay (29), it is the end-of-the-line for the railway that ran from the mines transporting the copper to the city. >From there we go on to the stone monument of Christophe Columbus (30) at Sebo Point, it is a colossal statue 20 metres tall that was erected in 1929.

A walk through El Conquero



port. A Moorish city has been excavated on the Isla de Saltés (eleventh and twelfth centuries) which worked the metal that had it for loading.

Route through the Port area of the city

The Centre of Restoration and Documentation of the Port of Huelva, housed in the ancient locomotive house, is a starting point for a route that follows the banks of the river Odiel. In the Muelle Gardens (24) there is a monument to Alonso Sánchez (15), considered to be the pre-discoverer of the New World because he

several mounds give it its peculiar physical shape and they form part of the green belt of the city of Huelva, also good places to take in the beautiful views. Under these mounds are the remains of a subterranean Roman aqueduct from the first century AD, nearby in the Moret Park there are four Tartessian burial mounds. The Sanctuary of Our Lady of Cinta is perched on one of these mounds. It dates back to the fourteenth century and is a popular place of prayer for local people, its cloisters are outstanding and it has tiles commemorating Christopher Columbus' visit here on his return from America.

El Conquero is one of the

emblematic areas in Huelva

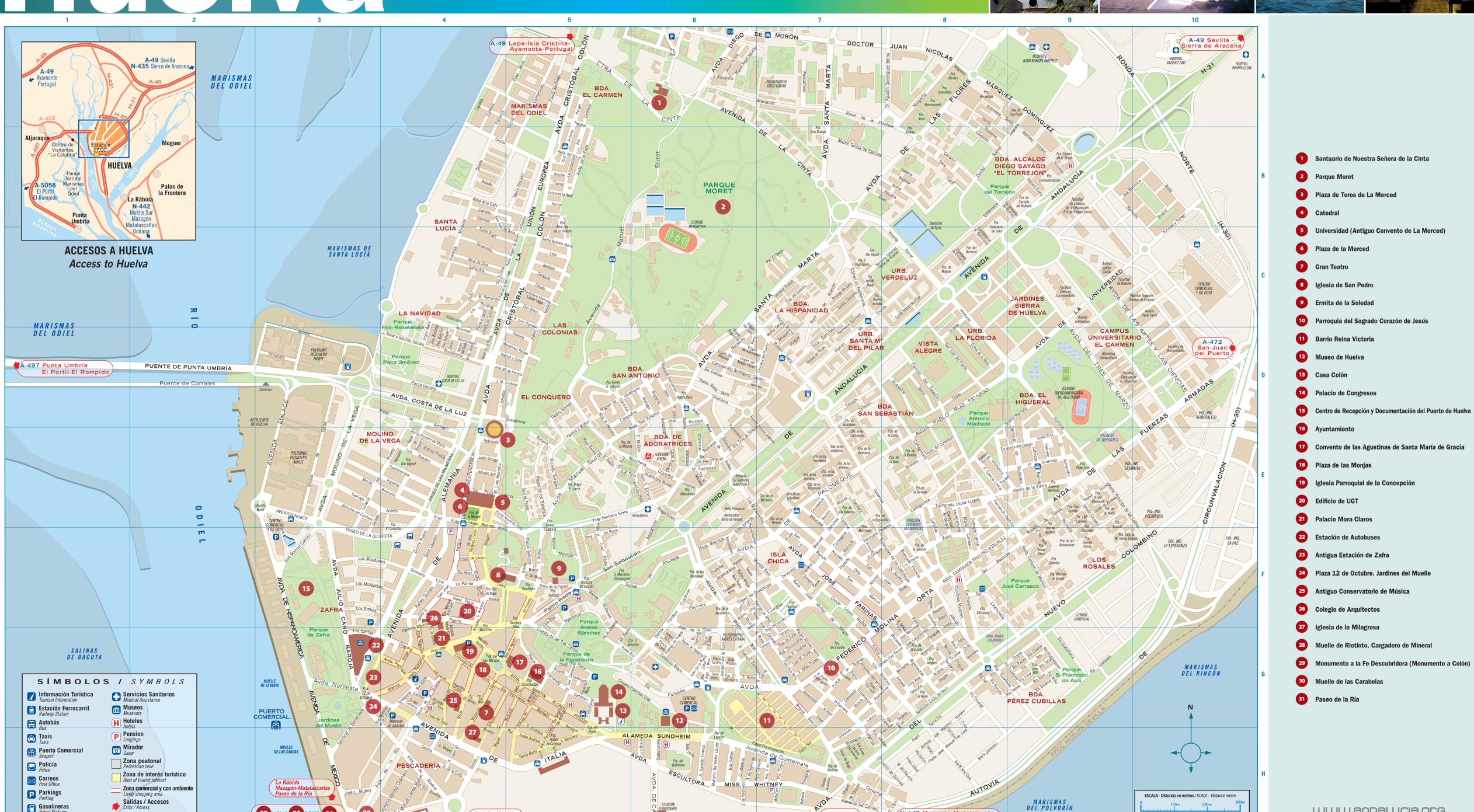


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